

18351 U.S. PTO
10/60/60

Attorney's Docket No. H&S-L

PATENT APPLICATION TRANSMITTAL LETTER TO THE COMMISSIONER OF PATENTS AND TRADEMARKS

Transmitted herewith for filing is the patent application of: J. Randall Hall

For: "METHOD FOR TUBE END PREPARATION AND MILLING HEAD THEREFORE"

Enclosed are:

- 3 sheets of formal drawings
- an assignment of the invention to _____
- an assignment recordation cover sheet
- a certified copy of a _____ application.
- an associate power of attorney
- Applicant makes an assertion through his representative for small entity status.

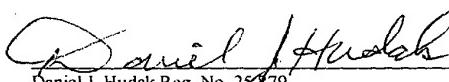
22141 U.S. PTO
10/657890
09/09/03

Claims as Filed					Small Entity		Other Than A Small Entity		
For	No. Filed		No. Extra		Rate	Fee	Or	Rate	Fee
Basic Fee						\$ 375.00			\$750.00
Total Claims	20	-20 =	0	*	X \$9 =	\$ 0	Or	X \$18 =	\$ -0-
Indep. Claims	2	-3 =	0	*	X \$42 =	\$ 0	Or	X \$84 =	\$ -0-
Multiple Dependent Claims Present					+\$140 =	\$ -0-	Or	+\$280 =	\$
						Total \$375.00	Or		Total \$0

* If the difference in Col. 1 is less than zero, enter "0" in Col. 2

- Please charge the Filing Fee to Deposit Account No.
- A check in the amount of \$40.00 is enclosed to cover the Assignment recording fee.
- Charge Assignment Recording Fee in the amount of \$____ to Deposit Account No.
- A check in the amount of \$375.00 to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-3150. A duplicate copy of this sheet is enclosed.
- Any additional filing fees required under 37 CFR §1.16.
- Any patent application processing fees under 37 CFR §1.17.

Date: SEPT 9, 2003


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Date: SEPT 9, 2003

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**CERTIFICATE OF MAILING BY "EXPRESS MAIL"
UNDER 37 CFR 1.10 - SEPARATE PAPER**

Applicant: J. Randall Hall

Serial No.:

For: **"METHOD FOR TUBE END PREPARATION AND MILLING HEAD
THEREFORE"**

Examiner:

Group Art Unit:

"Express Mail" Label No.: **EV293764595US**

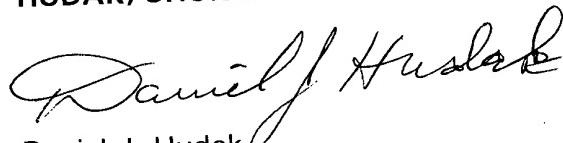
Date of Deposit: **September 9, 2003**

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The Commissioner is hereby authorized to charge any fees which might be required or credit any overpayment of fees with regard to the attached document(s) to Account No. **08-3150**.

Respectfully submitted,

HUDAK, SHUNK & FARINE CO. LPA



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Attorney Docket No.:H&S-L

Enclosures: Express Mail Certificate

Return Postcard

Application Transmittal Letter (in duplicate)

24 sheets specification including 20 claims and Abstract

3 Formal Drawing Sheets

Executed Declaration

Information Disclosure Statement, PTO-1449 Form, 17 References

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